

Agenda Report

User Instructions

If necessary to view the original Agenda Item, double-click on 'Agenda Report' blue hyperlink above.

Resolved Items Action Statement

Action is required for the following item as per the Council Resolution.

NOTICE OF COUNCIL RESOLUTION

COUNCIL MEETING – 02/08/2011

**TITLE PLANNING PROPOSAL FOR LOT 1 DP 9671 HN 65 BRISBANE WATER
DRIVE POINT CLARE APPLICANT: DAVID KETTLE CONSULTING
(IR 10043561)**

Directorate: Environment and Planning
Business Unit: Integrated Planning

RESOLVED (Freewater/Houston) that the recommendation of Director - Environment and Planning be adopted.